



The Borough of Sayreville

AGENDA MEETING AGENDA

August 21, 2023

1. CALL TO ORDER

- a) Salute to Flag
- b) Statement of Publication
- c) Roll Call

2. GENERAL DISCUSSION

- Admin. & Finance

- 1) Application for Social Affair Permit received from the following:
 - a) Colonel D. B. Kelly Division 1 Middlesex County to serve beer and wine at the South Amboy Irish Festival on September 9, 2023 (Rain date September 16, 2023) from 12pm-9pm at the Raritan Bay Waterfront Park.
 - b) American Legion Post 211 to serve beer and wine at their Football Tailgate Party on September 17, 2023 from 11:30am-7pm on their property. - Approve/Deny
- 2) Application for a **Person to Person Transfer** of PRCL#1219-33-004-003 from Karen Bailey Bebert to Sayreville PRII Liquor License II, LLC (Pocket License). All reports and paperwork have been filed. - Resolution Needed
- 3) Authorization to award a contract for Uniform Rental and Cleaning to Unifirst through Sourcewell Contract 040920-UFC in an amount not to exceed \$69,376.48 per year. - Resolution Needed
- 4) Authorization to award a contract to Albitron LLC for security improvements to the Borough Hall, 3rd Floor in an amount not to exceed \$14,400.00. - Approve/Deny

- Planning & Zoning

- Public Safety

- 1) Coin toss request for the corner of Washington & Ernston Road received from the following:
 - a) St. Stan's School for September 9 and 10, 2023.
 - b) Sayreville Blue Bombers for November 11 and 12, 2023. - Approve/Deny
- 2) Letter received from Melrose Hose Co. No. 1 changing the status of Robert Lasko to become a Life member. - Approve/Deny
- 3) Request to travel received from the following:
 - a) Morgan Hose & Chemical Co. No. 1 to attend at Wet down on August 26, 2023 in Holmdel, NJ.
 - b) All Fire Companies to attend the NJ State Firemen's Convention from September 13-17, 2023 in Wildwood, NJ. - Approve/Deny
- 4) Authorization to issue Change Order #1 to Commercial Interiors Direct for the carpet installation project at the Public Safety Complex to include an additional training room in an amount not to exceed \$14,589.92. - Resolution Needed
- 5) Authorization to purchase one (1) 2023 Chevy Tahoe for the Office of Emergency Management from Mall Chevrolet through ESCNJ Contract 20/21-09 in an amount not to exceed \$60,879.70. - Resolution Needed
- 6) Authorization to purchase five (5) 2023 Chevy Tahoes for the Police Department through ESCNJ Contract 20/21-09 in an amount not to exceed \$250,463.50. - Resolution Needed



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- 7) Authorization to equip the five (5) 2023 Chevy Tahoes with the following:
- Radar Systems from Stalker Applied Concepts, NJ State Contract 17-Fleet-00726 in an amount not to exceed \$12,470.00.
 - Panasonic Toughbooks from Software House International, NJ State Contract A89980/M0483 in an amount not to exceed \$28,631.75.
 - Lettering by Grafix Solutions in an amount not to exceed \$5,000.00.
 - Lights/Sirens from East Coast Emergency Lighting through NJ State Contract 17-Fleet-00761 in an amount not to exceed \$119,186.00. - Resolution Needed

- Public Works

- 1) Requests received to hold a Block Party from the following:
- a) Residents of Pinetree Drive from Buttonwood Drive to 56 Pinetree Drive on September 2, 2023 (Rain date September 3, 2023) from 9am-12midnight.
 - b) Residents of Dunlap Drive from Albert & Florence Drive on September 16, 2023 from 12pm-11pm. - Approve/Deny
- 2) Authorization to scrap one (1) 1988 Ford Tractor 4610 Side Arm Cutter which is no longer needed for public use and in very poor condition. - Resolution Needed
- 3) Authorization to award a contract for the installation of a Pickleball Court at Kennedy Park to ATT Sports, Inc. through Sourcewell Contract 031022-AST in an amount not to exceed \$242,030.00. - Resolution Needed
- 4) Authorization to award a non-fair and open contract to EMR Power Systems for Generator Maintenance in an amount not to exceed \$29,623.72. - Resolution Needed
- 5) Authorization to purchase two (2) Ford F-250 Pick-up Truck from primary vendor Winner Ford through NJ State Contract A88726/T0210 in an amount not to exceed \$111,406.00; or from secondary vendor A&K Equipment through Sourcewell Contract 091521-NAF in an amount not to exceed \$125,083.72 (one model year newer) if vehicles from primary vendor are not built/delivered. - Resolution Needed
- 6) Authorization for St. Stan's Church to use the Portable Stage for their 3rd Annual Car Show on October 29, 2023 (Rain date November 5, 2023). - Approve/Deny

- Recreation

- Water & Sewer/Environmental

➤ **Business Administrator - Glenn Skarzynski**

- 1) Authorization to change employment status of Lauren Lestuck from Part-time Clerk 1 to Full-time Clerk 1 in the Water & Sewer Dept., effective September 1, 2023. - Approve/Deny
- 2) Authorization to appoint Dylan Batko and Anthony D'Onofrio as Laborers in the Water & Sewer Dept., effective September 1, 2023. - Approve/Deny
- 3) Authorization to appoint Marissa Barbieri and Nicole Galvao to Part-time Clerk 1 in the Municipal Court, effective September 1, 2023. - Approve/Deny
- 4) Authorization to promote Angela Moat to Lieutenant and Michael Popowski to Sergeant in the Police Department, effective September 1, 2023. - Approve/Deny



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- 5) Authorization to change employment status of Meadow Magnani from Part-time Clerk 1 to Full-time Clerk 1 in Personnel, effective September 16, 2023. - Approve/Deny

➤ **C.F.O. – Denise Biancamano**

- 1) Authorization to amend the 2023 Local Municipal Budget for the following:
- Opioid Settlement - \$24,508.24
 - Lead Grant Assistance Grant - \$21,400.00
 - 2023 Drive Sober or Get Pulled Over Grant - \$8,750.00

➤ **BOROUGH ENGINEER -Jay Cornell**

- 1) 2021 Roadway Paving and Reconstruction Project - Phase III – Change Order (Report Attached).

➤ **BOROUGH ATTORNEY – Sean Kean**

3. EXECUTIVE SESSION

4. PUBLIC PORTION Mayor will open to public – ***5 Minute Limitation.**

5. ADJOURNMENT

*****DISCLAIMER** All meetings of the Mayor and Council are subject to additions, deletions and amendments.***